



Docket No.: 244147US26

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VIRGINIA 22313



ATTORNEYS AT LAW

RE: Application Serial No.: 10/688,890  
Applicants: Yoshiharu IYODA, et al.  
Filing Date: October 21, 2003  
For: SOFT MAGNETIC GREEN COMPACT,  
MANUFACTURING METHOD FOR SOFT  
MAGNETIC GREEN COMPACT, AND SOFT  
MAGNETIC POWDER MATERIAL  
Group Art Unit: 1742  
Examiner: JENKINS, DANIEL J.

SIR:

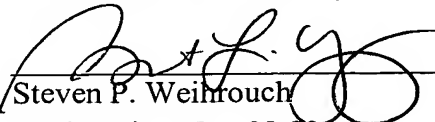
Attached hereto for filing are the following papers:

**Amendment and Request for Reconsideration**

Our check in the amount of \$0.00 is attached covering any required fees. In the event any variance exists between the amount enclosed and the Patent Office charges for filing the above-noted documents, including any fees required under 37 C.F.R. 1.136 for any necessary Extension of Time to make the filing of the attached documents timely, please charge or credit the difference to our Deposit Account No. 15-0030. Further, if these papers are not considered timely filed, then a petition is hereby made under 37 C.F.R. 1.136 for the necessary extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

OBLON, SPIVAK, McCLELLAND,  
MAIER & NEUSTADT, P.C.

  
Steven P. Weinrouch  
Registration No. 32,829

Customer Number

**22850**

(703) 413-3000 (phone)  
(703) 413-2220 (fax)

Bryant L. Young  
Registration No. 49,073

DOCKET NO: 244147US26



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

IN RE APPLICATION OF :  
YOSHIHARU IYODA, ET AL. : EXAMINER: JENKINS, DANIEL J.  
SERIAL NO: 10/688,890 :  
FILED: OCTOBER 21, 2003 : GROUP ART UNIT: 1742  
FOR: SOFT MAGNETIC GREEN :  
COMPACT, MANUFACTURING  
METHOD FOR SOFT MAGNETIC GREEN  
COMPACT, AND SOFT MAGNETIC  
POWDER MATERIAL

AMENDMENT AND REQUEST FOR RECONSIDERATION

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VIRGINIA 22313

SIR:

In response to the Office Action dated April 18, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Support for the Amendment** begins on page 9 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.